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           IN THE UNITED STATES DISTRICT COURT FOR THE
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                   NORTHERN DISTRICT OF OKLAHOMA
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     W. A. DREW EDMONDSON, in his )
5
     capacity as ATTORNEY GENERAL )
     OF THE STATE OF OKLAHOMA and )
6
     OKLAHOMA SECRETARY OF THE
     ENVIRONMENT C. MILES TOLBERT,)
7
     in his capacity as the
     TRUSTEE FOR NATURAL RESOURCES)
8
     FOR THE STATE OF OKLAHOMA,
9
                  Plaintiff,
10
                                    )4:05-CV-00329-TCK-SAJ
     vs.
11
     TYSON FOODS, INC., et al,
12
                  Defendants.
13
14
                       THE VIDEOTAPED DEPOSITION OF
15
     BERTON FISHER, PhD, produced as a witness on
16
     behalf of the Defendants in the above styled and
17
     numbered cause, taken on the 23rd day of January,
18
     2008, in the City of Tulsa, County of Tulsa, State
19
     of Oklahoma, before me, Lisa A. Steinmeyer, a
20
     Certified Shorthand Reporter, duly certified under
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     and by virtue of the laws of the State of Oklahoma.
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1	A P P E A	R A N C E S
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3	FOR THE PLAINTIFFS:	Mr. David Page Mr. Richard Garren
4		Attorneys at Law 502 West 6th Street
5		Tulsa, OK 74119
6		Mr. Louis Bullock
7		Attorney at Law 110 West 7th Street Suite 707
8		Tulsa, OK 74119
9		
10	FOR TYSON FOODS:	Mr. Robert George Attorney at Law The Three Sisters Bldg.
11		214 West Dickson Street Fayetteville, AR 72701
12		1 dy C C C V 1 1 1 C , 1 1 1 C , 2 , 5 1
13	FOR CARGILL:	Mr. John Tucker Attorney at Law
14		100 West 5th Street Suite 400
15		Tulsa, OK 74103
16		,
17	FOR SIMMONS FOODS:	Mr. John Elrod Attorney at Law 211 East Dickson Street
18		Fayetteville, AR 72701 -and-
19		Ms. Vicki Bronson (via phone)
20		phone)
21	FOR PETERSON FARMS:	Mr. Scott McDaniel
22		Mr. Craig Mirkes Attorneys at Law
23		320 South Boston Suite 700 Tulsa, OK 74103
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1	FOR	GEORGE'S:	Mr. Paul Thompson	
0			Attorney at Law	
2			221 North College	
3			Fayetteville, AR 72701	
4	FOR	CAL-MAINE:	Mr. Robert Sanders	
	1010	CHE THILLE.	Attorney at Law	
5			2000 AmSouth Plaza	
			P. O. Box 23059	
6			Jackson, MS 39225	
7				
	FOR	WILLOW BROOK:	Ms. Jennifer Griffin	
8			Attorney at Law	
			314 East High Street	
9			Jefferson City, MO 65109	
10			(Via phone)	
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TULSA FREELANCE REPORTERS 918-587-2878

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I Ν D E Χ PAGE WITNESS BERTON FISHER, PhD Direct Examination by Mr. George Direct Examination by Mr. McDaniel Direct Examination by Mr. Elrod Direct Examination by Mr. Tucker Direct Examination by Mr. Sanders Cross Examination by Mr. Page Redirect Examination by Mr. George Redirect Examination by Mr. McDaniel Signature Page Reporter's Certificate

TULSA FREELANCE REPORTERS 918-587-2878

1	(Whereupon, the deposition began at
2	9:00 a.m.)
3	VIDEOGRAPHER: We are now on the Record for
4	the deposition of Dr. Bert Fisher. Today is January
5	23rd, 2008. The time is 9:00 a.m. Would counsel 09:00AM
6	please identify themselves for the Record?
7	MR. PAGE: David Page representing the
8	State of Oklahoma.
9	MR. GARREN: Richard Garren for the State
10	of Oklahoma. 09:00AM
11	MR. ELROD: John Elrod for defendant
12	Simmons.
13	MR. THOMPSON: Paul Thompson, Jr.,
14	defendant George's.
15	MR. McDANIEL: Scott McDaniel for Peterson 09:00AM
16	Farms, Inc.
17	MR. GEORGE: Robert George representing the
18	Tyson defendants.
19	MR. TUCKER: John Tucker for Cargill.
20	MR. MIRKES: Craig Mirkes for Peterson
21	Farms.
22	MR. SANDERS: Bob Sanders for the Cal-Maine
23	defendants.
24	MS. GRIFFIN: Jennifer Griffin representing
25	Willow Brook Foods. 09:00AM

09:01AM

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1	VIDEOGRAPHER: Thank you. The witness may	
2	be sworn in.	
3	BERTON FISHER, PhD,	
4	having first been duly sworn to testify the truth,	
5	the whole truth and nothing but the truth, testified	
6	as follows:	
7	MR. PAGE: Robert, before we begin, can we	
8	have an agreement that we'll reserve objections	
9	except as to form?	
10	MR. GEORGE: Certainly.	09:01AM
11	MR. PAGE: Thank you.	
12	DIRECT EXAMINATION	
13	BY MR. GEORGE:	
14	Q Dr. Fisher, would you state your full name	
15	please?	09:01AM
16	A John Berton Fisher.	
17	Q Dr. Fisher, you understand you're here today	
18	to give a deposition in connection with opinions	
19	that you have put forward on behalf of the State of	
20	Oklahoma in a case filed in the Northern District of	09:01AM
21	Oklahoma?	
22	A Yes.	
23	Q Okay. You've given a deposition before;	

TULSA FREELANCE REPORTERS 918-587-2878

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correct?

I have.

1	origin was a farm that was associated with Petersons	
2	in a record or in an observation, record of an	
3	observation.	
4	Q Was it your job, sir, to determine how many	
5	active poultry houses there are in the Illinois 04	1:55PM
6	River watershed?	
7	A Yes.	
8	Q And I read your methodology for how you	
9	identified the active houses. Am I to was every	
10	poultry house in that watershed viewed on the ground 04	1:56PM
11	to confirm whether it's active or not?	
12	A Every poultry house within the watershed that	
13	was identified in the spring of 2005 aerial	
14	photograph that could be viewed from a ground	
15	location on public access was viewed.	:56PM
16	Q What's the potential error rate in your	
17	determination of the number of poultry houses in the	
18	watershed?	
19	A Okay. That was not the single criteria for an	
20	active house. 04	1:56PM
21	Q Okay. I asked the question this is a	
22	different question. What is the error rate in your	
23	estimation of the number of poultry houses, active	
24	poultry houses in the Illinois River watershed?	
25	MR. PAGE: Object to the form.	1:57PM

1	A That information is under continual review. I
2	think the error rate is probably better than 10
3	percent, less than 10 percent.
4	Q Based on what?
5	A Based upon the fact that we have corroborating 04:57PM
6	information from files produced by the defendants
7	represented in this room, as well as from the tax
8	assessor records, in which those taxes are assessed
9	of the integrator but they are divvied up by school
10	district and assigned specifically to individual 04:57PM
11	names.
12	Q You've actually compared your house count with
13	the information that the defendants have produced in
14	this case?
15	A Well, that's kind of a long question because 04:57PM
16	I've compared the house counts to information
17	produced by the defendants in this case as of
18	probably awhile back, maybe several months ago. I
19	understand there has been additional production. In
20	fact, there were additional production of bird 04:58PM
21	counts by within the watershed by the defendants
22	within the last week or so.
23	Q Which would be a more reliable number, sir,
24	what my client maintains on its books as the number
25	of active poultry houses or what your methodology 04:58PM